



# Battle Town Council



A meeting of the Council will be held on **TUESDAY, 21 AUGUST 2018** at  
The Almonry, High Street, Battle at 7.30pm

**PUBLIC QUESTION TIME 7.30pm to 7.45pm**

**Council Members are hereby summoned to attend the meeting in order to transact the following business.**

## **A G E N D A**

*Carol Harris*  
Town Clerk  
16 August 2018

- 1. To receive and record apologies for absence**
- 2. Disclosure of interest** In accordance with the Code of Conduct adopted by the Council, to declare any personal or pecuniary interests of Councillors on matters to be considered at the meeting, the nature of any interest and whether that interest is prejudicial.
- 3. To approve and sign the minutes of the Council meeting held on 17 July 2018**
- 4. To receive a presentation on the Syrian Refugee Resettlement Programme**
- 5. To receive a report from the Clerk**
- 6. To receive verbal reports from County Councillor and District Councillors**
- 7. Correspondence and communications received post agenda publication**
- 8. To receive draft minutes and agree any recommendations from Committee meetings:**
  - Finance & General Purposes - 24 July 2018
  - Environment – 7 August 2018 **to receive recommendation that a bench to surround the Oak tree in memory of Richard Jessop be purchased from Ear Marked Reserves at a cost of £1995**
  - Planning & transport – 14 August 2018
- 9. To consider response to claim for contribution towards boundary wall repair at Tills Courtyard**
- 10. To consider proposal to promote Battle Cemetery at a Funeral Exhibition in Uckfield on 13 September**
- 11. To discuss recent 'International Market'**
- 12. To consider tenant for suite 6**
- 13. To consider design of Memorial board**
- 14. To agree amendments to Agreement with Beautiful Battle**
- 15. To receive list of payments and receipts for July 2018**
- 16. To receive reports from representatives of the Council**
- 17. Future agenda items**
- 18. Date of next meeting: Tuesday, 18 September 2018**

**ALL MEETINGS OF BATTLE TOWN COUNCIL AND ITS COMMITTEES ARE OPEN TO THE PUBLIC**